



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 6109

| SERIAL NUMBER<br>09/802,590  | FILING DATE<br>03/09/2001<br>RULE   | CLASS<br>375  | GROUP ART UNIT<br>2631  | ATTORNEY<br>DOCKET NO.<br>32129-1005 |                            |
|--|---|---|-------------------------|--------------------------------------|----------------------------|
| <b>APPLICANTS</b><br>John H. Santhoff, Panama City Beach, FL;<br>Rodolfo T. Arrieta, Panama City Beach, FL;  |   |   |                         |                                      |                            |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/255,469 12/14/2000<br><i>RMB</i>  |   |   |                         |                                      |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>RMB NOVE</i>  |   |   |                         |                                      |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br>** 05/18/2001   |   |   |                         |                                      |                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>allowance</i><br>Verified and <i>RMB</i><br>Acknowledged <i>RMB</i> Examiner's Signature Initials |   | STATE OR<br>COUNTRY<br>FL   | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>10                | INDEPENDENT<br>CLAIMS<br>4 |
| <b>ADDRESS</b><br>Mitchell P. Brook<br>Baker & McKenzie<br>101 Broadway, Twelfth Floor<br>San Diego ,CA 92101  |   |   |                         |                                      |                            |
| <b>TITLE</b><br>Encoding and decoding ultra-wideband information   |   |   |                         |                                      |                            |
| <b>FILING FEE<br/>RECEIVED<br/>460</b>   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                         |                                      |                            |
|  |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                         |                                      |                            |